

# LASACT '19 CONFERENCE

THEME: Each Day a New Beginning: "Reclaiming Life Through Prevention, Treatment Recovery"  
July 28 - 31, 2019 at Crowne Plaza Hotel, Baton Rouge, LA



## Call for Papers

### **Submission Deadline: February 15, 2019**

Submissions are welcome from Prevention/Addiction/Recovery/Peer Support Professionals as well as other licensed clinicians. Presentations must be relevant to the fields of prevention, treatment or recovery of Addiction. Applicants will be notified by **April 1, 2019** if their workshop has been accepted for presentation. Below is a list of Suggested Presentation Topics.

#### **BEST PRACTICES, INNOVATION, EFFICACY**

**Rx for Our Shared Addiction Profession:  
Sustainability/PR/Elevation of the Addiction  
Prevention and Treatment Field**

#### **PROFESSIONAL & ETHICAL RESPONSIBILITIES**

**Prevention and Treatment for Target Populations:  
Seniors, Baby Boomers, Generation X, Millennials,  
Adolescents, Children, LGBTQs, Families,  
Spouses, Significant Others, etc....**

**Adolescents and recovery; Suicide and suicide  
prevention.**

**Screening, Assessment & Engagement of the Client  
and Motivational Interviewing**

**Prevention/Treatment: Planning, Collaboration,  
and Referral**

**Trending: New and Synthetic Drugs, Pharmacology**

**Spirituality, Mindfulness, Self Care of Client and  
Staff in Prevention/Treatment/Recovery**

**Dealing with Burnout, Compassion Fatigue,  
Vicarious Trauma, Healthy Professional  
Boundaries, Healing Shame, Grief, Anger, Anxiety**

**The Many Faces, Places, Under-the-Radar  
Superheroes, & Supports of Prevention/Treatment/  
Recovery**

**Sexual Abuse/Trafficking/Rape/ Domestic  
Violence: Prevention; Assessing and Screening;  
Treatment; Resources**

**When should counselors seek counseling after  
clients' relapse/demise?**

#### **DBA a Provider in an Addicted World**

**Cutting-Edge Peer Support Programs & Practices**

**The U.S. Opioid Epidemic: Availability, Prevention,  
Treatment, Unimaginable Loss, Making It Go Away -  
At 5% of the World's Population, the U.S. accounts  
for 80% of the World's Opioid Use.**

**Impact of Opioids and other mood altering  
substances in rural communities.**

**Access to behavioral health treatment in rural  
communities.**

**Prescription Drug Abuse - The Tangled Web:  
the Pharmaceutical Industry; the Food and Drug  
Administration; the Federal Trade Commission;  
Lobbyists and Legislators; the Physician; the  
Patient; Legal and Illegal Sources and Recipients;  
Prevention/Treatment; Curbing/Regulation  
Physical, Mental and Spiritual damage done by  
Substance Addiction, such as, Alcohol, MJ, Opiates,  
Cocaine, Methamphetamines, Nicotine, etc.**

**Marijuana: As a Gateway Drug, Legalization,  
Louisiana's Therapeutic Marijuana Act, Medical  
Benefits, Pros/Cons, Risk/Reward**

**Process Addictions, such as, Food, Dieting &  
Exercise; Porn; Sex; Shopping, Love; Gambling,  
Video Games, Social Media, Surfing the Web, Sleep,  
Television, etc.**

**Trauma, Trauma Bonding, PTSD, Attachment  
Disorders, Codependency, Co-occurring disorders.**

**Treatment Modules/Therapy related to Trauma and  
Addiction, such as: Somatic Experiential; EMDR;  
Brain Spotting; FSAP; EFT; DBT; Mindfulness;  
Experiential/Psychodrama; Hypnosis; CBT; NLP;  
Behavioral; Art; Person Centered; etc.**

Mail one hard copy of proposal to:

LASACT '19 Planning  
Committee

P.O. Box 80235

Baton Rouge, LA 70898-0235

**-AND-**

email proposal to:

admin@lasact.org

## CALL FOR PAPERS - LASACT '19 PROPOSAL SUBMISSION GUIDELINES

1. All submissions must be received in the LASACT office by February 15, 2019. All information requested in items 4 A through C below **MUST** be submitted at the same time. **Planning Committee will NOT consider any proposal from which ANY of these items are omitted or which is received after the February 1 deadline.**
2. Notification of acceptance by the Committee will be made April 1, 2019.
3. The proposal must be typed and submitted by:
  - (A) mailing **one** complete hard copy to:  
LASACT '19 Planning Committee  
P.O. Box 80235  
Baton Rouge, Louisiana 70898-0235
  - (B) **AND** e-mailing one complete copy to [admin@lasact.org](mailto:admin@lasact.org).
4. Submitted proposals **MUST** contain the following sections:
  - A. **Checklist / Cover Page** (next page of this document)
  - B. **Form** titled "Request for Compensation & Audio Visual Aids" which requires: Presenter(s) Name(s)/Credentials; Title of Presentation; educational credits to be addressed; chosen compensation; AV aids/equipment needed; contact information for **each** presenter, i.e. name; mailing address; email address; and home, office, and cell phone numbers.
  - C. **Proposal Information:**
    1. One page Abstract of the proposed 1.5 hour presentation that provides sufficient information for adequate judgment of the topic and its relevance to the Conference purpose;
    2. Brief Summary of Presentation Abstract suitable for inclusion in the Conference program booklet - **limit 100 words**;
    3. Brief biography for each presenter suitable for inclusion in the program booklet - **limit 100 words**;
    4. Current résumé for each presenter - **limit 2 pages** – must include degrees, licensures, etc. List dates awarded, institutions of higher education, licensing boards.
    5. Resumes must document that at least one presenter has a minimum of a Masters Degree in appropriate social sciences or medical sciences fields in order to qualify the presentation for LPC and Social Work CEUs.
    6. Current high resolution photo of each presenter (Email jpg only; mail printed photos; please identify multiple photos);
    7. Completed Conference registration form for each presenter.
    8. Address any questions to [admin@lasact.org](mailto:admin@lasact.org) or call 225.766.2992.

9. **Presenters MUST provide their own computers for their Presentations.**

Requests that LASACT provide audio-visual aids and equipment **OTHER THAN COMPUTERS**, must be submitted by email to [admin@lasact.org](mailto:admin@lasact.org) by **June 15, 2019**. No requests for LASACT to provide AV aids/equipment will be accepted after June 15. Failure to submit this information on time will result in presenters being required to provide any and all AV aids/equipment needed for their presentation.

10. **Presenters are required to send LASACT detailed presentation handouts to be uploaded to the LASACT website** for viewing and download by Conference participants.

Uploads must be received by **by June 15, 2019** Instructions for uploading will be emailed to accepted presenters. Those who do not wish to upload their handouts or who miss the June 15 deadline, **MUST** bring 550 hard copies to their plenary session or 250 hard copies to their breakout session. **LASACT does not provide printed handouts.**

## Checklist for LASACT '19 Conference Workshop Proposals

Print Presenter(s) Name(s): \_\_\_\_\_

**Use this Checklist as a cover page for your proposal to assure that you have included all required information.**

**Proposals that do not contain ALL items listed below will NOT be considered for the Conference Program.**

\_\_\_ Cover Page

\_\_\_ Form: Request for Compensation, AV Equipment, etc.

**Presenter Information:**

\_\_\_ Name(s) /Credentials for each presenter (will appear in Program Book)

\_\_\_ Presentation Title (will appear in Program Book)

\_\_\_ Educational Credits that you will cover in your presentation (will appear in Program Book)

\_\_\_ Mailing Address

\_\_\_ Email Address

\_\_\_ Home, Office, Cell Phone Numbers

\_\_\_ **100 word** biography for each presenter (will appear in Program Book)

\_\_\_ Current Résumé including degrees / licenses, etc. - **two page limit**

\_\_\_ Current photo of each presenter emailed to **admin@lasact.org** in jpg format (will appear in Program Book). For multiple speakers include identification of each one.

\_\_\_ Completed Conference Registration Form for each presenter.

**Proposal Information:**

\_\_\_ **One page, detailed** Abstract of Presentation

\_\_\_ **100 word** Summary of Abstract (will appear in Program Book)

\_\_\_ One typed hard copy of proposal mailed to LASACT at:

P.O. Box 80235, Baton Rouge, LA 70898-0235

\_\_\_ One copy of proposal emailed to admin@lasact.org

## Request for Compensation, Copies, & Audio-Visual Aids for Presentation at the LASACT Conference 2019

**Submit this form with Presentation Proposal. \*List starred items as they should appear in Program Book.**

Presenter(s) Name(s)\*/ & Credentials\*: \_\_\_\_\_

Presentation Title\*: \_\_\_\_\_

Circle **ALL** Educational Credits\* that you will cover in your presentation:

**A=Addiction;**                      **P=Prevention;**                      **PR= Peer Recovery Support Specialist;**  
**G=Gambling;**                      **CO=Co-occurring;**                      **S=Supervision;**                      **E=Ethics**

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### Compensation for Presentation

*Please check appropriate box to indicate the type of compensation you prefer.  
**NOTE that only one presenter per workshop will be compensated.***

Free Conference Registration

One night's lodging at Conference hotel\*\* – specify night wanted: \_\_\_\_\_

*\*\*If you choose one night at the hotel, **LASACT will make your reservation** and notify you of the confirmation number by e-mail. Be sure to include your e-mail address above.*

### Audio-Visual Aids

*Presenters must provide their own notebook computers for Power Point Presentations.*

*Please list any other audio-visual aids required for your presentation. Deadline for submission of this information is postmark and/or e-mail by June 1, 2019. No requests for LASACT to provide equipment will be accepted after that date, and presenters will be required to provide any and all equipment needed for their presentation. Itemize requested audio-visual aids below:*

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*Presenters are required to provide detailed handouts for their presentation.*

*LASACT no longer provides handout copying services. All handouts are to be uploaded to the LASACT web site for viewing and download by Conference participants. Uploads must be completed by June 15, 2019. Presenters whose workshop proposals are accepted will be instructed on how and where to upload their handouts. Those who don't wish to upload handouts are required to provide 550 hard copies to their plenary session or 250 hard copies to their breakout session.*

**Checklist of Required Information for Mailing and/or e-mailing  
Presentation Proposal is on Separate Sheet. Complete Checklist,**